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RESPOND TO: HUNTINGTON BEACH

March 10, 2005

Mail Stop NON-FEE AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Serial Number: 10/602,985
Applicant: Graham John Gibson Juby
Filing Date: 06-24-03
Group Art Unit: 1724
Examiner: Fred G. Prince
For: METHOD AND SYSTEM FOR TREATING WASTEWATER

TO THE COMMISSIONER FOR PATENTS:

The following is submitted in response to Notice of Non-Compliant Amendment dated March 4, 2005.

Enclosed are replacement sheet drawings marked as "REPLACEMENT SHEET" in the top margin as requested in the Office Communication in compliance with 37 CFR 1.121. If you have any questions do not hesitate to contact me.

Very truly yours,

DENNIS W. BEECH
Reg. No.: 35,443
Enclosure: Amendments to Drawings - 6 pages

CERTIFICATE OF MAILING

I hereby certify that this correspondence and any required additional fee are being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to Mail Stop Non-Fee Amendments, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Print Name: ANDERSON BEECH

Signature: [Handwritten Signature]

Date: 3-10-05